

May 7, 2019

THE PROPHECY OF NOTRE DAME

Friends, this two part message is a prophecy for God's purpose in the fire that nearly destroyed Notre Dame Cathedral in Paris.

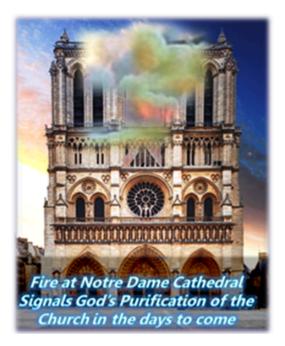
PART 1 — Two Mary's

The fire that ravaged Notre Dame Cathedral recently is a preview of the destruction prophesied for Rome in Revelation 18, where Rome is called, *that great city*.

It is therefore a warning that idolatry and sin in the churches will soon come under divine rebuke, as Jesus foretells in his letters to the churches of Asia Minor in the first three chapters of Revelation.

I should mention that I was raised Protestant, and have never been to a Catholic service, however years ago I was led by God to study Catholicism in order to understand its role in the book of Revelation.

I was then able to understand the nature of apostasy in all institutional settings, and the fact that idolatry is not confined to the false doctrines of Rome.



Many Protestants view Catholicism as a religious cult, and while I agree that many Catholic doctrines are not biblical, we need to distinguish between the secular perspective of this term and its biblical meaning.

As believers, we embrace the central teaching of Christianity that Jesus Christ is God in human form and that he was raised from the dead on the third day.

This is the core doctrine of the Christian faith, and as we are told in 1 John 4:3, those who reject this doctrine are *Antichrist*.

On the other hand, anyone who holds to this doctrine of Christ's deity is, according to the same passage, of God.

Despite its errant teachings, Catholicism is *not* a religious cult due to its embrace of the core doctrines of the Christian faith, otherwise the 7 churches of Asia Minor rebuked by Jesus were also outside the faith, as they too held errant doctrine. In light of this, we see that both Protestantism and Catholicism are, without question, the two candlesticks standing before God in heaven, their merits and flaws outlined in the first three chapters of Revelation.

A final purification of the churches (all of them) is promised by Jesus in Revelation 2:21-23:

"And I gave her space to repent of her fornication; and she repented not. Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.

"And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works." (Rev 2:21-23)

Both candlesticks burn with faith in Christ, while at the same time both flicker, just as the ten virgins in the parable of Matthew 25, some more prepared than others to enter early into the wedding!

With regard to *Mystery Babylon* in John's vision, we can see how the wealth, pageantry, prestige, and even the colors of the *"great whore"* are unmistakably linked to the Vatican throughout Revelation 17.

At the same time, an expanded view of Mystery Babylon must include other areas of modern Christendom plagued by heretical departures from biblical teaching.

We now turn to the two Mary's of the four gospels, referring first to the virgin mother of Jesus, and second to the repentant prostitute to whom Jesus, in an act of divine grace, imparted spiritual virginity.



In the Old Testament, we come to the story of the prophet Hosea, who was instructed by God to do something quite remarkable.

He was instructed by God to marry a prostitute!

In a later biblical account, the woman caught in the act of adultery was brought to Jesus, who rather than pronouncing judgment, extended mercy to her instead.

These biblical accounts help us understand why the enemies of Christ in Revelation 17 hate the *'whore,'* for just as Satan opposes God's restoration of his servant Israel, the children of darkness hate the redemption of the Church.

Likewise, many in today's apostate churches, whether Protestant or Roman Catholic, will find redemption after they turn from their idols to enter into true union with Christ during the 7 *Trumpets* of God's Judgement.

PART 2 — Two Candlesticks



The amazing properties of this structure bring us to the fire that nearly consumed it, as well as evidence that it was not man made.

Michael Picaud with *Friends of Notre Dame of Paris Foundation* made several revealing statements, for instance his view that the fire could not be explained in terms of its speed or detection.

The wiring had been replaced only a few years earlier, and investigators concluded that an electrical spark igniting the blaze was highly unlikely. In addition, the extreme density of the timbers made it almost impossible for them to be ignited without the use of accelerants, none of which were detected.

In addition, the effects of the fire were not consistent with its burn time even assuming some form of chemical combustion.

Other details Picaud provided to the Press:

- > There was no evidence of arson
- > There was no evidence of a break in
- > Two men provide 24/7 *onsite* security for the Cathedral
- > The fire had two points of origin:
- 1) the rooftop; and
- 2) the North bell tower

Keep these facts – especially the revelation that the fire had two points of origin – in mind as you read the rest of this message.

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A few historical facts will set the stage for the Cathedral's prophetic role and how the fire points to purification of the modern church:

1) Built 856 years ago over the site of Lutetia, a pagan Roman city where the planet Jupiter was worshiped as a Deity

2) Cathedral surface area is listed as 4,800 square meters.

3) The two towers are 226 feet high and were completed in 1250 AD

4) The fire took place on day 28,098 of our final generation

As many of you know, the *Clock Prophecy* is based on the divine structure of the bible, which I explain in Chapters 2 and 3 of my book.

In addition, I have discovered that the numbering system in *Strong's Concordance* is also linked to the divine structure of the bible, thus I use it in my study of the *Clock Prophecy*.



One of the items listed above says the Cathedral's construction began 856 years ago in the year 1163.

The Hebrew word in Strong's numbered 856 is *Ethba`al*, a proper name that means *"Father of Jezebel."*

The Greek word in Strong's numbered 856 is *aphedr*, which means *"draught*, or *toilet*."

We know that Jezebel in the bible refers to those who bring false teachings into the Church, as well as those who become corrupted by the pagan practices of ancient Rome.

The Cathedral is actually sitting atop a Roman city that was known for idol worship, the very offense Jesus warned against in his letters to the 7 churches of Asia Minor!

In the Old Testament, temple defilement was a serious offense that made it unusable, perhaps a result of "strange fire," meaning a fire not created according to God's instruction.

Temple desecration would ultimately bring about its destruction.

Erection of the Cathedral over a pagan site was surely a sign of the widespread doctrinal heresies that would plague the Church in later centuries.

Jesus himself warned of this in his rebuke of the 7 churches when he promised to chastise those who were unrepentant:

"And I gave her space to repent of her fornication; and she repented not. Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds." (Rev. 2:21-23) Massive fire engulfs Notre Dame Cathedral (built 856 year ago) Hebrew (H856) = Father of Jezebel Greek (G856) = Toilet A Warning that Rome is Next!!

Meteor in Rev 8:8 & 18:1 closes in!

While altar desecration led to the temple's destruction throughout Jewish history, the Cathedral in Paris survived its test by fire, a promise to us that God will purify his Church during the time of trial to come!

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Next on the list we see that the structure's total surface area is a total of 4,800 square meters.

The Hebrew word in Strong's associated with this number is *merchab*, which means *"large place, or broad and wide expanses."*

The Greek word in Strong's associated with 4800 is *syza*, meaning *"to live together with,"* as well as, *"to live a new life in union with Christ."*

These are certainly ideals that believers hope to embody when they gather in Christ's name, whether congregating in large cathedrals, home churches, or in open spaces.

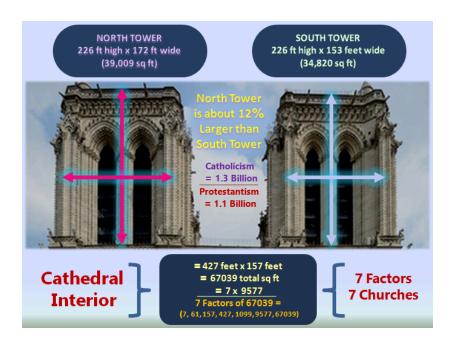
It amazed me to learn that Notre Dame Cathedral was not the result of one architectural blueprint or set of designs, but was rather constructed over hundreds of years!

This led to my discovery that one of its two bell towers is actually larger than the other, a lack of perfect symmetry that you can see for yourself in the image below.

This is commonly known by Cathedral aficionados, however I was unable to find a published source for the width of each tower.

I used a simple photographic method based on the known height of each tower (226 feet) to determine their individual width.

The results of that measurement led to remarkable information as you are about to see:



Note that the North Tower, slightly larger than the South Tower, was built *last*, thus it mirrors Roman Catholicism, whose Papal system asserted supremacy in the 9th century, but today is the largest arm of Christendom. The South Tower, on the other hand, is slightly *smaller* than the other and was built *first,* thus it mirrors the first century birth of the early church, which today is the smallest body of Christian believers.

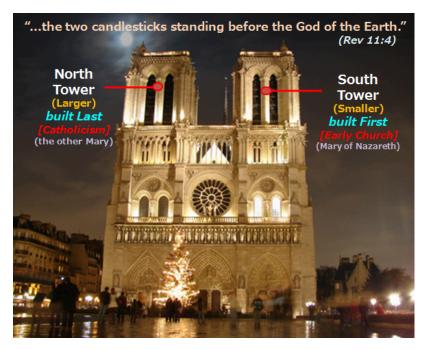
Roman Catholicism has about 1.3 billion members while Protestantism has about one billion members globally, a near perfect match to the width ratio difference between the two bell towers!

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We now move to item three on the list, referring to completion of the two towers in the year 1,250.

We want to know the meaning of the Greek and Hebrew words that are associated with the number 1250 in Strong's lexicon.

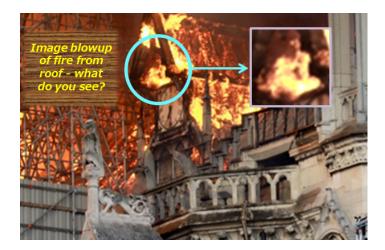
The Greek word citation at number 1250 is *diakosioi*, which means "*two hundred*." Do you recall that the height of the towers is 226 feet? Also, the root from which *diakosioi* is derived (G1364 and G1417) means "*twice*," and is the source of our English word, "*duo*."



TWO TOWERS, TWO FIRES, AND TWO CANDLESTICKS OF THE CHRISTIAN FAITH!

Even the width of these two towers is a testimony to the prophetic message contained in this amazing structure!

The fire that consumed the spire on top of Notre Dame, including most of its roof, now brings us to another remarkable set of facts.



Various sources tell us that the height of the spire is between 295 and 315 feet, depending on how it is measured.

I will use the larger measurement of 315 feet to learn why God may have chosen to destroy it.

The Hebrew word associated to the number 315 in Strong's is *Achrach*, which means a *"following brother*," with an associated meaning of *"afterward in time*," or *"hinder part*."

I found this perplexing until I saw the Greek analog which is the word, *anagkaz*, which means "to compel by force, threats, entreaties, or by other means."

When I reviewed the root for this Greek word, which is *anagk* (G318), meaning "to compel by LAW of duty regarding one's advantage, custom, or argument," I realized that a spire is the architectural feature most commonly associated with Islam, which is the religion most associated with the force of law.

Such word associations in the biblical text could not more accurately describe the edicts of the Quran, the teachings of Mohammed, and the nature of Sharia!

The spire on the Cathedral, I believe, represents the assault by Issac's brother Ishmael (and thus Islam) on the Church in the form of his future progeny – literally Isaac's *"hinder brother!"*

While Islam may have been used by God to purify the Church over many centuries, it will also come to an end just as the spire of Notre Dame was consumed by fire, leaving much of the roof intact!



I will close by pointing out that the loss of two thirds of the roof of Notre Dame Cathedral may hold prophetic significance for the fate of the world as a whole.

It is said that almost a third of the world's 7.7 billion identify as Christian. Is it possible that the survival of a third of the Cathedral's roof points to the salvation of one third of mankind when the Book of Life is finally opened?

I believe the fire at Notre Dame Cathedral was divinely orchestrated, and that it prophesies a time of purification for all believers before the saints are gathered at the return of Christ!

God bless as you continue to Hear what the Spirit is saying to the churches:

"Behold, I come quickly!" (Rev 3:11)



Peter John Brandal