



Podcast Transcript for February 8, 2025

Friends, we have only about ten minutes of prophetic time remaining on the Clock, which means Critical Mass may occur at any time.

I wasn't expecting to talk about another Clock measurement at this point, but when I looked more closely at the largest number in the Man-child list that we reviewed earlier – the number 6144 – I found what I believe to be further affirmation for the start of harvest this Spring.

Clock time 6:144, where the last digit in that time stamp means 4 tenths of an additional minute, or about 42 hours in real time, gives us a Clock matrix that I am uploading to the regular update page to show how the Greek in Strongs gives further witness to this Clock time.

6:144 takes us to day 2,148 in the AM layer, although technically it was during the black ring period eight weeks after the AM layer ended in 2016, falling on November the 3rd that year.

Likewise, 6:144 will fall eight weeks after the Clock end date this year, thus arriving on May the 29th, or the date of Ascension that we discussed earlier.

Cumulatively, we will be at day 5,277 on the Clock in late May, the result of adding 12 prophetic hours, or 3,129 days to the same time vector in the early Clock layer.

This will bring us forward in time about eight weeks past the Clock end date where the PM layer also concludes.

So we have these two number values, 2,148 and 5,277, that we want to examine in Strongs.

The Greek word at entry 2148 is euroklydoon, which means a violent agitation, or a wind causing broad waves, and whose etymology includes the meaning, violent agitation of the sea.

I find this word fascinating because it begins with the root "euro" by which we refer to the European continent, and the fact that the 2nd Trumpet is an object that strikes the sea near Rome, thus affecting all of Europe.

Obviously, a meteor as large as the one we find in Revelation 8 and 18, will not only agitate the sea, but will also unleash a cyclonic wind far greater than that of any hurricane.

The result will be a large tsunami that pushes water into the channel that leads into Israel from the waters of the Mediterranean, which I believe is the meaning of the words in Isaiah 43 that read:

"When thou passest through the waters, I [will be] with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee." (Is 43:2)

How strange for a passage to combine both fire and water unless an object is so large and fast that when it strikes the sea it generates a firewall and a tsunami at the same time!

We can no doubt expect a downpour of burning rocks that affect a wide area such that even those in Jerusalem will see it, however at that distance from the epicenter the impact to Israel will in no way compare to the decimation of Italy, Greece, some of the baltic states, southern Germany and France, and other parts of Europe.

Now let's look at the Greek word in Strongs at entry 5277, which is the word hypolimpano.

This word is very interesting and reminds us of the Greek word paralambano, which is the word Jesus uses in John 14:3 where he says he will come again and receive us unto himself.

The word paralambano, meaning to be received, is also the word translated to taken used by Jesus in Matthew 24:40, where he says one will be taken and the other left.

In other words, to be taken is also to be received, so those who claim that to be taken is an act of God's judgment against them, and that it is best to be left, are teaching error.

Note that the Greek word hypolimpano at G5277 also means to leave behind, but its etymology includes the meaning left behind as a survivor.

The word translated as left in the same Matthew passage is the Greek word aphiemee, G863, and is defined as one who is left behind, divorced, or cut off.

What this all points to is the fact that when the 144,000 are caught up as the first fruits of harvest, the Church saints will indeed be left to wait until their own appointed group is called, which is why Jesus warns that some will go first while others go last during a divided harvest.

In other words, all the harvest groups will experience paralambano at their appointed times, while those who fall away or take the MARK will instead experience aphiemee and be cut off.

I hope this helps get you closer to an understanding of biblical harvest doctrine, and why a same-day-Rapture-for-all just isn't what Jesus tells us will happen in any of his marriage parables.

It is sad that so many preachers have failed to properly learn the underlying Greek of the New Testament, which would allow them to correct many of the false teachings about the Rapture – rapture being the Latin word linked to the Greek word harpazo that Paul uses to describe the catching up of the saints.

In closing, it's fascinating to see how God is using President Trump in a foreshadowing of the 144,000, who will bring a full measure of his judgement upon those who stand against Christ – not only after but during the rise of 666!

God bless as you continue to hear what the Spirit is saying to the churches:

"Behold, I come quickly!" (Rev 3:11)

Peter John Brandal