



Podcast Transcript for May 3, 2025

Friends, we are very close to what I believe is the final window for the arrival of Critical Mass this Spring, with a focus on the dates discussed in the current written Update -- the period between May 5th and May the 8th.

If we reach the first Trumpet in the next few weeks, then I expect us to reach the 2nd and 3rd Trumpets before the first day of Summer.

But there is another possibility in which the first Trumpet takes place in the Summer or Fall, pushing the 2nd and 3rd Trumpets into the Spring of next year.

President Trump appears to be holding back on military action against Iran, so Critical Mass may be later than expected, and with it the start of early harvest.

It is still possible that Israel or even Iran could make the first move, so we remain on high alert as we keep Watch during the month of May!

With the death of Pope Francis before reaching Critical Mass, we want to know if this has prophetic significance for where we are on the timeline.

The Pope's death occurred at 7:35 in the morning, so we want to look at the Greek and Hebrew words linked to this number in Strong's for a possible answer.

First, let me point out that with the 666 biometric identification of Pope Francis as the False Prophet, a future Papal appointment is not necessary for the role of 666 to be fulfilled.

Now let's begin with the Hebrew word cited at 735 in Strong's, which I will upload into a PDF transcript for this Alert, along with the Greek entry, as both are very prophetic.

H735 is a word meaning *way, path, or course of life*, and it only shows up twice in the Old Testament, both times in Daniel, and both times in a rebuke to King Nebuchadnezzar.

This is significant because Nebuchadnezzar was the true archetype of the future Antichrist who is the figurehead for 666.

Remember that each member of 666 is a proxy for the other because its three-member triad imitates a false Trinity empowered by the Dragon.

Lexicon :: Strong's H735 - 'ōrah

אֹרַח

Transliteration	Pronunciation
'ōrah	o'-rahk 

Part of Speech	Root Word (Etymology)
masculine noun	Corresponding to אֹרַח (H734)

KJV Translation Count — Total: 2x

The KJV translates Strong's H735 in the following manner: way (2x).

Outline of Biblical Usage [?]

1. way, path, course of life

Concordance Results Shown Using the KJV

Strong's Number **H735** matches the Hebrew אֹרַח ('ōrah), which occurs 2 times in 2 verses in the **WLC Hebrew**.

TOOLS  **Dan 4:37** Now I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works are truth, and his ways **H735** judgment: and those that walk in pride he is able to abase.

TOOLS  **Dan 5:23** But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath is, and whose are all thy ways. **H735** hast thou not glorified:

Lexicon :: Strong's G735 - artemis

Ἄρτεμις

Transliteration	Pronunciation
artemis (Key)	ar'-tem-is 

Part of Speech	Root Word (Etymology)
proper feminine noun	Probably from the same as ἀρτέμων (G736)

Greek Inflections of Ἄρτεμις [?]

mGNT 5x in 2 unique form(s)	TR 5x in 2 unique form(s)	LXX 0x in 0 unique form(s)
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Ἀρτέμιδος — 3x Ἄρτεμις — 2x

KJV Translation Count — Total: 5x

The KJV translates **Strong's G735** in the following manner: Diana (5x).

Outline of Biblical Usage [?]

1. Diana = "complete light: flow restrained"

1. Artemis, that is to say the so called Tauric or Persian or Ephesian Artemis, the goddess of many Asiatic people, to be distinguished from the Artemis of the Greeks, the sister of Apollo. A very splendid temple was built to her at Ephesus, which was set on fire by Herostratus and reduced to ashes; but afterwards in the times of Alexander the Great, it was rebuilt in a style of greater magnificence.

The second Daniel citation is especially remarkable for its resemblance to Revelation Chapter 17 where we find the clearest possible description of the Vatican and its idols.

Let's read Daniel 5:23 where this word in the Hebrew occurs:

"But [thou] hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee...and have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know..."

Now, reading Revelation 17 verses 2 through 5:

"With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication... and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns. And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations..."

Of course, this passage goes on to call the woman, "Mystery, Babylon The Great, The Mother Of Harlots And Abominations Of The Earth."

Now let's turn to the Greek word linked to 735 in Strongs, which is the word *Artemis*, but in the New Testament refers to the goddess Diana, a false god worshipped by many at that time.

What's interesting about this entry is its corresponding commentary, which says (quote) "a very splendid temple was built to Diana at Ephesus, which was set on fire by Herostratus and reduced to ashes; but afterwards in the times of Alexander the Great, it was rebuilt in a style of greater magnificence."

This makes reference to Diana's temple being destroyed by fire so completely that only its ashes remain, just as the second Trumpet will consume the Vatican in fire, but also points to a future temple of greater splendor in a prophetic reference to the Messianic temple soon to be built in Jerusalem!

It should be clear from this that the Pope's passing at 7:35 is a prophecy for Rome's destruction whether or not a future Pontiff is allowed time to be seated in his false throne at the Vatican.

I believe the month of May will tell us whether the harvest begins this year or next, and while the Lord has required more patience of us than we thought possible, we can see clearly now that our redemption is drawing nearer each day!

I hope to catch up with you soon, meanwhile continue to hear what the Spirit is saying to the churches:

"Behold, I come quickly!"

Peter John Brandal